Attorney Reference Number 6565-76234-01

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inath pplication of: Prakash K.N., et al.

**Application No. 10/586,376** 

Filed: July 13, 2006 Confirmation No. 2955

For: LOCATING A MID-SAGITTAL PLANE

Examiner: -Art Unit: 3737

Attorney Reference No. 6565-76234-01

#### **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450 ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)\_\_\_

Date Mailed November 13, 2006

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#### TRANSMITTAL LETTER

Enclosed is an Preliminary Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED							
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee	
Total Claims	29	29	=	0	\$50.00	\$	0.00
Indep. Claims	4	4	=	0	\$200.00	\$	0.00
Mult. Dep. Claims Fee (if not previously paid)					\$360.00		
One-month Extension of Time					\$120.00		
Two-month Extension of Time \$450.00							
Three-month Extension of Time \$1,020.00							
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$0.00

<sup>\*</sup> greater of twenty or number for which fee has been paid.

No additional fee is required.

Please charge any fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550.

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If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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### **Preliminary Amendment**

Amendments to the Specification begin on page 2.

Remarks begin on page 3.